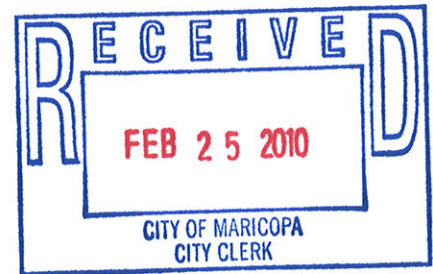


POLITICAL COMMITTEE
CITY/TOWN OF Maricopa
CAMPAIGN FINANCE REPORT
2010 March/May Regular Election

FOR OFFICE USE ONLY



1. THE COMMITTEE TO ELECT KEN HUNT MAYOR
Full Name of Committee
43270 W. CROONE DRIVE
Address
MARICOPA 85138 PINAL 480.225.7600
City ZIP Code County Phone

2. Sponsoring Organization or Candidate and office
KEN HUNT MAYOR
Name of Candidate and Office Sought (if applicable)
Kolmarz@aol.com
E-Mail Address Fax #

3A. ID#

May 10-4

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**
- ☐ January 31 Report - For Period of June 21, 2008 thru December 31, 2009 January 1, 2010 and January 31, 2010
- ☒ Pre-Primary Election Report - For Period of January 1, 2010 thru February 17, 2010 February 18, 2010 and February 25, 2010
- ☐ Post-Primary Election Report - For Period of February 18, 2010 thru March 29, 2010 March 30, 2010 thru April 8, 2010
- ☐ Pre-General Election Report - For Period of March 30, 2010 thru April 28, 2010 April 29, 2010 thru May 6, 2010
- ☐ Post-General Election Report - For Period of April 29, 2010 thru June 7, 2010 June 8, 2010 and June 17, 2010
- ☐ **January 31 Report - For Period of June 8, 2010 thru December 31, 2011 January 1, 2012 and January 31, 2012

5. **SUMMARY**
- 5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)
- 5b Cash on Hand at the Beginning of this Reporting Period
- 5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)
- 5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]
- 6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]
- 6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]

Column A Total This Reporting Period	Column B Election Period Total To Date
	0
0	
362.00	362.00
362.00	362.00
	0
362.00	362.00
0	0

*Insert date which is 21 days after date of last election (A.R.S. §16-913).

**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

Page 2

1. Committee Name: COMMITTEE TO ELECT KEN HUNT MAYOR
 3. Report covering period from 1/1/10 Thru 2/17/10

2. ID# May 10-4

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)	342.00	342.00
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)	20.00	20.00
(c) Political Committees (Total from Schedule B)	0	0
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	362.00	362.00
(e) Refund of contributions (Total from Schedule F-2)	0	0
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	362.00	362.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	0	0
(b) All other loans (Total from Schedule C-1)	0	0
(c) Total Loans [add 5(a) and 5(b)]	0	0
6. In-kind contributions (Total from Schedule E)	0	0
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	0	0
8. Total Receipts [add 4(f), 5(c), 6, and 7]	362.00	362.00
QUALIFYING CONTRIBUTION RECEIPTS		
Qualifying Contributions of \$5 from Individuals (Total from Schedule A2).	0	0
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	362.00	362.00
10. Independent Expenditures (Total from Schedule D-1)	0	0
11. Value of in-kind expenditures (Total from Schedule E)	0	0
12. Loans made by reporting committee (Total from Schedule D-2)	0	0
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	0	0
(b) Repayment of all other loans (Total from Schedule D-5)	0	0
(c) Total Loan Repayments [add 13(a) and 13(b)]	0	0
14. Transfers to other political committees (Total from Schedule D-6)	0	0
15. Any other disbursement (Total from Schedule D-7)	0	0
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	362.00	362.00
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	0	0
18. Total disbursements [subtract line 17 from line 16]	362.00	362.00
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	174.00	174.00

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Amy L. Hunt
 Type or Print Name of Treasurer

Amy L. Hunt
 Signature of Treasurer or Candidate or Designating Individual

Date

2-25-2010

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name COMMITTEE TO ELECT KEN HUNT MAYOR

2. ID #

May 10-43. Report covering period from 1/1/10 thru 2/17/10

4	CONTRIBUTIONS		DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR				
4a.	LAST <u>HUNT</u>	FIRST <u>AMY</u>	MI <u>L</u>	<u>1/21/10</u>	<u>\$342.00</u>
	STREET ADDRESS <u>43270 W. CYNLEE DRIVE</u>				
	CITY <u>MARIKOPA</u>	STATE <u>AZ</u>	ZIP <u>85138</u>		
	OCCUPATION <u>TEACHER</u>	EMPLOYER <u>KSD 28</u>			
b.	LAST	FIRST	MI		
	STREET ADDRESS				
	CITY	STATE	ZIP		
	OCCUPATION	EMPLOYER			
c.	LAST	FIRST	MI		
	STREET ADDRESS				
	CITY	STATE	ZIP		
	OCCUPATION	EMPLOYER			
d.	LAST	FIRST	MI		
	STREET ADDRESS				
	CITY	STATE	ZIP		
	OCCUPATION	EMPLOYER			
e.	LAST	FIRST	MI		
	STREET ADDRESS				
	CITY	STATE	ZIP		
	OCCUPATION	EMPLOYER			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]			<u>\$342.00</u>	<u>\$342.00</u>

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List S5 Clean Election qualifying contributions separately on Schedule A-2.

Page 1 of 1

CONTRIBUTIONS of \$25 or less - AGGREGATE TOTAL*

SCHEDULE A-1

1. Committee Name COMMITTEE TO ELECT KEN HUNT MAYOR

2. ID #

May 10-43. Report covering period from 1/1/10 thru 2/17/10

4. Aggregate Total of Contributions of \$25 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
CASH CONTRIBUTION (1)	\$ 20.00	\$ 20.00
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A]	\$ 20.00	6. CUMMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]
		\$ 20.00

*If contributions of \$25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.
List \$5 Clean Election qualifying contributions separately on Schedule A-2.

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name COMMITTEE TO ELECT KEN HUNT MAYOR

2. ID #

May 10-43. Report covering period from 1/1/10thru 2/17/10

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>THE COMMUNICATORZ</u> <u>PO BOX 447</u> <u>MARIKOPA, AZ 85139</u>	<u>1/21/10</u>	<u>\$150.00</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>AD</u>		
b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>FEDEX</u> <u>4940 WIZAY ROAD</u> <u>PHOENIX, AZ 85044</u>	<u>1/23/10</u>	<u>\$132.00</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>COPIES</u>		
c.	NAME, ADDRESS, CITY, STATE AND ZIP <u>COSTCO</u> <u>595 S. GALLERIA WAY</u> <u>CHANDLER, AZ 85226</u>	<u>2/5/10</u>	<u>\$80.00</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>REFRESHMENTS FOR MEETING</u>		
d.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
e.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
f.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A)		<u>362.00</u>

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

DEBTS AND OBLIGATIONS (Excluding Loans)

SCHEDULE F-3

1. Committee Name COMMITTEE TO ELECT KEN HUNT MAJOR2. ID# May 10-43. Report covering period from 1/1/10 thru 2/17/10

4	DEBTS AND OBLIGATIONS	OUTSTANDING BALANCE BEGINNING THIS PERIOD	AMOUNT INCURRED THIS PERIOD	PAYMENT THIS PERIOD	OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED				
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# MARICOPA MONITOR 19756 N. JWP, SUITE 106 MARICOPA, AZ 85139	0	\$174.00	0	\$174.00
	DESCRIPTION OF DEBT AD				
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
5.	ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 [Transfer total to Detail Summary Page Line 19, Column A]				\$174.00